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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Werner Schuhmann, et al.Appln. No.: 10/675,204Filed: September 30, 2003For: WATERPROOF PATIENT HANDSETExaminer: Luks, Jeremy  
AustinArt Unit: 2837Attorney Docket No: 12715-21 (NC-2)Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450-

## TRANSMITTAL

Sir:

## Attached is/are:

- ☒ Transmittal (1 pg) (in duplicate); Response to Non-Final Office Action Dated September 22, 2006 (10 pgs);
- ☒ Return Receipt Postcard.

## Fee calculation:

- ☒ No additional fee is required.
- ☐ Small Entity.
- ☐ An extension fee in an amount of \$\_\_\_\_\_ for a \_\_\_\_\_-month extension of time under 37 C.F.R. § 1.136(a).
- ☐ A petition or processing fee in an amount of \$\_\_\_\_\_ under 37 C.F.R. § 1.17(\_\_\_\_\_).
- ☐ An additional filing fee has been calculated as shown below:

					Small Entity			Not a Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total	20	Minus	20	0	x \$25=			x \$50=	0
Indep.	4	Minus	4	0	X100=			x \$200=	0
First Presentation of Multiple Dep. Claim					+\$180=			+ \$360=	
					Total	\$		Total	\$0

## Fee payment:

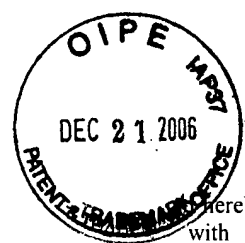
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Please charge Deposit Account No. 23-1925 in the amount of \$\_\_\_\_\_. A copy of this Transmittal is enclosed for this purpose.
- ☐ Payment by credit card in the amount of \$\_\_\_\_\_ (Form PTO-2038 is attached).
- ☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

December 21, 2006  
Date  
Amir N. Penn (Reg. No. 40,767)BRINKS  
HOFFER  
GILSON  
& LIONE

293597

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hereby certify that this correspondence is being deposited with the United States Postal Service, with sufficient postage, as Express mail EV 906813546 US in an envelope addressed to:

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P.O. Box 1450  
Alexandria, VA 22313-1450  
on December 21, 2006

Date of Deposit

Amir N. Penn

Name of applicant, assignee or  
Registered Representative

Signature

December 21, 2006

Date of Signature

Our Case No. 12715-21 (NC-2)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Werner Schuhmann, et al.

Serial No. 10/675,204

Filing Date: September 30, 2003

For WATERPROOF PATIENT HANDSET

)  
)  
)  
) Examiner: Luks, Jeremy Austin  
)  
) Group Art Unit No.: 2837  
)

**RESPONSE TO NON-FINAL OFFICE ACTION DATED SEPTEMBER 22, 2006**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of September 22, 2006, applicants respectfully submit the following:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.